



**PURCHASE ORDER**  
Procurement Unit

Supplier : **CE-LOGIC INC.** P.O. No. : **24-09-118A**  
 Address : 839 EDSA, South Triangle, Quezon City, Metro Manila Date : **September 14, 2024**  
 TIN : 006-732-058-00000 / Philgeps no.: 2007-538392 Mode of Procurement : **PUBLIC BIDDING**

Gentlemen:  
Please furnish this Office the following articles subject to the terms and conditions contained herein:

Place of Delivery : **CNU-LIBRARY** Delivery Term :  
 Date of Delivery : **October-December 2024** Through ADA from 5-7 days after complete delivery

| Stock/Property No. | Unit | Description                                      | Quantity | Unit Cost | Amount |
|--------------------|------|--|----------|-----------|--------|
|                    |      | Engineering, Multidisciplinary                   |          |           |        |
|                    |      | Marine & Freshwater Biology                      |          |           |        |
|                    |      | Materials Science, Multidisciplinary             |          |           |        |
|                    |      | Medical Laboratory Technology                    |          |           |        |
|                    |      | Medical Science-Otolaryngology                   |          |           |        |
|                    |      | Medicine, Research & Experimental                |          |           |        |
|                    |      | Multidisciplinary Sciences                       |          |           |        |
|                    |      | Nutrition & Dietetics                            |          |           |        |
|                    |      | Pharmacology & Pharmacy                          |          |           |        |
|                    |      | <b>Social Science</b>                            |          |           |        |
|                    |      | Cultural Studies                                 |          |           |        |
|                    |      | Ethics   |          |           |        |
|                    |      | Ethnic Studies                                   |          |           |        |
|                    |      | Health Policy & Services                         |          |           |        |
|                    |      | <b>Hospitality, Leisure, Sport &amp; Tourism</b> |          |           |        |
|                    |      | Hotel And Restaurant Management And Tourism      |          |           |        |
|                    |      | Information Science & Library Science            |          |           |        |
|                    |      | Linguistics                                      |          |           |        |
|                    |      | Planning & Development                           |          |           |        |
|                    |      | Political Science                                |          |           |        |
|                    |      | Psychology, Social                               |          |           |        |
|                    |      | Social Issues                                    |          |           |        |
|                    |      | Social Science                                   |          |           |        |
|                    |      | Social Sciences, Interdisciplinary               |          |           |        |
|                    |      | Sociology  |          |           |        |
|                    |      | Urban Studies                                    |          |           |        |
|                    |      | Women's Studies                                  |          |           |        |

(Total Amount in Words) **EIGHTY-ONE THOUSAND NINE HUNDRED PESOS ONLY** **81,900.00**

Page 4 of 4

This Purchase Order shall be a legally binding contract once accepted and signed by the Supplier. In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed on the undelivered item/s.

Conforme:

*[Signature]*  
**CYRIL JOHN MICHAEL PAGUSARA**  
Signature over Printed Name of Supplier  
Date: 10/1/24

Very truly yours,  
*[Signature]*  
**DANIEL A. ARIASO, SR., PhD, CESO II**  
Signature over Printed Name of Authorized Official  
SUC President III  
Designation *[Signature]*

Fund Cluster : STF (Library) ORS/BURS No. : 2024-10-757  
 Funds Available : 81,900.00 Date of the ORS/BURS: 10/07/24  
 Amount : 81,900.00

**ROCHE E. OCAMPO**  
Signature over Printed Name of Chief Accountant/Head of Accounting Division/Unit

Prepared by: Alvin Exclamador



Certification Date: 24 January 2024  
 Recertification due date: 24 January 2027  
 For verification of the certificate please access  
[www.gcl-intl.com](http://www.gcl-intl.com) (Certification check and type  
 the registration number)







# CEBU NORMAL UNIVERSITY

Osmeña Blvd. Cebu City  
TIN: 001-376-907-000



## PURCHASE ORDER Procurement Unit

|   |   |
|---|---|
| Supplier : <b>CE-LOGIC INC.</b>                               | P.O. No. : <b>24-09-118A</b>                |
| Address : 839 EDSA, South Triangle, Quezon City, Metro Manila | Date : <b>September 14, 2024</b>            |
| TIN : 006-732-058-00000 / Philgeps no.: 2007-538392           | Mode of Procurement : <b>PUBLIC BIDDING</b> |

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| Place of Delivery : <b>CNU-LIBRARY</b>          | Delivery Term :                                   |
| Date of Delivery : <b>October-December 2024</b> | Through ADA from 5-7 days after complete delivery |

| Stock/<br>Property<br>No. | Unit | Description  | Quantity | Unit Cost | Amount           |
|---------------------------|------|--|----------|-----------|------------------|
|                           |      | <b>Life Sciences</b>                               |          |           |                  |
|                           |      | Multidisciplinary                                  |          |           |                  |
|                           |      | Natural Sciences                                   |          |           |                  |
|                           |      | <b>Physical, Chemical &amp; Earth Sciences</b>     |          |           |                  |
|                           |      | Chemistry  |          |           |                  |
|                           |      | Earth Sciences                                     |          |           |                  |
|                           |      | Mathematics  |          |           |                  |
|                           |      | <b>Social &amp; Behavioral Sciences</b>            |          |           |                  |
|                           |      | Anthropology                                       |          |           |                  |
|                           |      | Communication                                      |          |           |                  |
|                           |      | Economics  |          |           |                  |
|                           |      | Education  |          |           |                  |
|                           |      | Law  |          |           |                  |
|                           |      | Management   |          |           |                  |
|                           |      | Psychology   |          |           |                  |
|                           |      | Public Health & Health Care Science                |          |           |                  |
|                           |      | Sociology & Social Sciences                        |          |           |                  |
|                           |      | <b>Science</b>                                     |          |           |                  |
|                           |      | Agriculture, Multidisciplinary                     |          |           |                  |
|                           |      | Agronomy   |          |           |                  |
|                           |      | Biodiversity Conservation                          |          |           |                  |
|                           |      | Computer Science, Information Systems              |          |           |                  |
|                           |      | Ecology  |          |           |                  |
|                           |      | Education & Educational Research                   |          |           |                  |
|                           |      | Education, Scientific Disciplines                  |          |           |                  |
|                           |      | Engineering, Electrical & Electronic               |          |           |                  |
| (Total Amount in Words)   |      | <b>EIGHTY-ONE THOUSAND NINE HUNDRED PESOS ONLY</b> |          |           | <b>81,900.00</b> |

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Conforme:

**CYBEL JOHN MICHAEL PAGUSARA**  
 Signature over Printed Name of Supplier  
 10/1/24  
 Date

Very truly yours,

**DANIEL A. ARIASO, SR., PhD, CESO II**  
 Signature over Printed Name of Authorized Official  
 SUC President III   
 Designation

Fund Cluster : STF (Library)  
 Funds Available : 81,900.00

**ROCHE E. OCAMPO**  
 Signature over Printed Name of Chief Accountant/Head of Accounting Division/Unit

ORS/BURS No. : 2024-10-753  
 Date of the ORS/BURS: 10/07/24  
 Amount : 81,900.00

Prepared by: Alvin Exclamador



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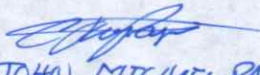
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| Date of Delivery : <b>October-December 2024</b> |   |


| Stock/<br>Property<br>No. | Unit | Description  | Quantity   | Unit Cost | Amount           |
|---------------------------|------|--|--|-----------|------------------|
|                           |      | <b>Electronic &amp; Telecommunications</b>               |  |           |                  |
|                           |      | Computer Science, Technology & Applications              |  |           |                  |
|                           |      | <b>Agriculture, Biology &amp; Environmental Sciences</b> |  |           |                  |
|                           |      | Agriculture/Agronomy                                     |  |           |                  |
|                           |      | Aquatic Sciences   |  |           |                  |
|                           |      | Biology  |  |           |                  |
|                           |      | Entomology/Pest Control                                  |  |           |                  |
|                           |      | Environment/Ecology                                      |  |           |                  |
|                           |      | Multidisciplinary  |  |           |                  |
|                           |      | Veterinary Medicine/Animal Health                        |  |           |                  |
|                           |      | <b>Arts &amp; Humanities</b>                             |  |           |                  |
|                           |      | History  |  |           |                  |
|                           |      | Language & Linguistics                                   |  |           |                  |
|                           |      | Literature   |  |           |                  |
|                           |      | Philosophy   |  |           |                  |
|                           |      | Religion & Theology                                      |  |           |                  |
|                           |      | <b>Clinical Medicine</b>                                 |  |           |                  |
|                           |      | Environmental Medicine & Public Health                   |  |           |                  |
|                           |      | Health Care Sciences & Services                          |  |           |                  |
|                           |      | Nursing  |  |           |                  |
|                           |      | Radiology, Nuclear Medicine & Imaging                    |  |           |                  |
|                           |      | Research/Laboratory Medicine & Medical Technology        |  |           |                  |
|                           |      | <b>Engineering, Computing &amp; Technology</b>           |  |           |                  |
|                           |      | Civil Engineering  |  |           |                  |
|                           |      | Engineering Management/General                           |  |           |                  |
|                           |      | Engineering Mathematics                                  |  |           |                  |
|                           |      | Information Technology & Communications Systems          |  |           |                  |
|                           |      | Materials Science & Engineering                          |  |           |                  |
| (Total Amount in Words)   |      |  | <b>EIGHTY-ONE THOUSAND NINE HUNDRED PESOS ONLY</b> |           | <b>81,900.00</b> |

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 Signature over Printed Name of Authorized Official  
 SUC President III  
 Designation

|  |                                       |
|--|---------------------------------------|
| Fund Cluster : <u>SIF (Library)</u>  | ORS/BURS No. : <u>1024-10-787</u>     |
| Funds Available : <u>81,900-</u>   | Date of the ORS/BURS: <u>10/07/24</u> |
| <b>ROCHE E. OCAMPO</b>   | Amount : <u>81,900.00</u>             |
| Signature over Printed Name of Chief Accountant/Head of Accounting Division/Unit |                                       |

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SDF-COA-517-016-01

