

## Republic of the Philippines

## Cebu Normal University

Osmeña Blvd., Cebu City,6000, Philippines

## Supply Office

Telephone No.: (+63 32) 254 1452 loc. 131
Email: supplyofficer@cnu.edu.ph

| mail, supp | lyonic | erg | Criu | euu | p. |
|------------|--------|-----|------|-----|----|
| Website:   | www    | cnu | edu  | ph  |    |

|                                       |           | REQUEST FOR QUOTATION   |
|---------------------------------------|-----------|---|
| CANVASS No .:                         | 23-01-028 | Name of Supplier/Company :  |
| Advertisement No.<br>Purchase Request |           | Company Address/Tel./Fax#.:   |
| No.                                   | 23-01-028 | Philgeps Registration No. :  BIR Tin No. :  DBP Bank Account(No Bank Charge): |
|                                       |           | If none DBP Bank Account, Charges May Apply to Suppliers Account              |
| Gentlemen:                            |           |   |

Please quote your lowest price on the item/s listed below this page stating the shortest time of delivery and submit your quotation duly signed by your representative not later than January 23, 2023.

DIOSDADO B. CENIZA
Supply Officer

| No.        | Qty           | Unit       | ITEM & DESCRIPTION                                    | Unit Price        | Total              |
|------------|---------------|------------|---|-------------------|--------------------|
|            | 1             | lot        | Hotel Accommodation with full board meal              |                   |                    |
|            |               | (1 dgraft) | (inclusive of AM snacks, Lunch & Dinner, 1 appetizer, |                   | 3.7                |
|            | TERMINE T     |            | 4 main dishes, PM snacks)- 25 pax x 3 days            |                   |                    |
|            | SEPTEMBER .   | 200        | >1 single bedroom (check in on February 8,2023 and    |                   |                    |
|            | 4224          | Alson in   | check out on February 11,2023 in the morning)         |                   |                    |
| 100        |               | 2718672    | >12 double bedroom (check in on February 8,2023 and   |                   | David hills        |
| 27 4       | M built o     |            | check out on February 11,2023 in the morning)         |                   | THE REAL PROPERTY. |
| 197 -      |               |            | >free WiFi  |                   |                    |
|            | NATION A      | ALC: N     | >fully airconditioned                                 |                   |                    |
|            | September 1   | aday 3     | >free use of function room                            | The second second |                    |
| R. Tillian |               |            | >overhead projectors                                  |                   | 2 = 14             |
| WE THE     | -016          |            | >extension outlets                                    |                   |                    |
| 2000       |               | 125418     | >free-flowing coffee                                  |                   |                    |
| 1198       | Spring and    |            | >free-flowing water                                   |                   |                    |
|            | N. Take       | THE WEST   | Breakfast: 3 meals                                    |                   |                    |
|            | Mary Mary Day | 10 1 1 1 1 | Lunch: 3 meals  |                   |                    |
| Edward Te  |               | F- 1875    | Dinner: 3 meals                                       |                   |                    |

|   | _ |   | _ | _ |
|---|---|---|---|---|
| N | _ | _ | _ | _ |
| N |   |   | - |   |
|   | _ |   |   | - |

| 1  | DEI TVEDV | DEDIOD I | CWITHIN     | CALENDAD DAVE  |
|----|-----------|----------|-------------|----------------|
| 1. | DELIVERY  | LEKTOD I | 2 MILLIIN C | CALENDAR DAYS. |

- WARANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES AND MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY.
- 3. PRICE VALIDITY SHALL BE FOR A PERIOD OF \_\_\_\_\_ CALENDAR DAYS.
- BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCT.
- 5. THIS FORM SHALL BE ENCLOSED IN AN ENVELOPE AND SEALED BY THE BIDDER HIMSELF.

After having carefully read and accepted your General Conditions, I / We quote you on the items at prices written above.

|                     | Printed Name / Signature of Supplier / Contractor |
|---------------------|---|
| Canvasser Signature |   |
|                     | Date  |



Certification Date: 1 February 2021
Recertification due date: 24 January 2024 For verification of the certificate please access www.gcl-intl.com (Certification check and type the registration number)

SDF-USO-206-003-01

